## Jesus My Hope!

Who Are You Waiting For

"For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness." Galatians 5:5 ESV

Jesus Birth Gives Us		for Living!	
I. Signs I Am Going the		!	
- I am in "For freedom Christ has set slavery."	to Bad Behavior us free; stand firm the	refore, and	d do not submit again to a yoke of Galatians 5:1 ESV
"But I say, walk by the Spirit	nd the desires of the S	pirit are a	ires of the flesh. For the desires of the gainst the flesh, for these are opposed to "Galatians 5:16–17 ESV
enmity, strife, jealousy, fits of things like these. I warn you, the kingdom of God."  - I	f anger, rivalries, disson as I warned you before the Fruit of Godly Belove, joy, peace, patien	morality, it ensions, di e, that <u>tho</u> <b>chavior</b>	inpurity, sensuality, idolatry, sorcery, ivisions, envy, drunkenness, orgies, and use who do such things will not inherit Galatians 5:19–21 ESV ess, goodness, faithfulness, gentleness, Galatians 5:22–23 ESV
<ol> <li>Seven</li></ol>	is in Universe & Note additional ity)  xist beyond the universe	one Fir	Source: "Worlds Apart – A Handbook on World View" Norman Geisler and William D. Watkins  ytheism  nite  Finite  One Beyond One in the World  Theism  Noninterven.  Deism
<b>3. Pantheism</b> —God is the un	niverse. For a pantheis	t there is n	o creator beyond the universe.

- **3. Pantheism**—God is the universe. For a pantheist there is no creator beyond the universe. (Hinduism, Zen Buddhism, and the New Age movement)
- **4. Panentheism** God is in the universe and beyond the universe. This view says God is in the universe as a mind is in a body. The universe is God's "body."
- **5. Deism** God is beyond the universe, not in it. Deism is like theism minus the miracles. It says God is transcendent over the universe but not supernaturally active in the world.
- **6. Finite Godism** a finite God is beyond and in the universe. Finite Godism is like theism, only the God beyond the universe and active in it is not infinite but is limited in his nature and power.

world and influence events	s in it. In contrast to theists, p	e universe. Two or more finite Gods exist in the polytheists deny that an infinite God exists the gods are active in the world. (Greek Culture
III. Does it	?	
- <b>Death</b> The theist believe theist death is the beginnin life on earth.	es in personal immortality and g of eternal life. For the athe	d the atheist generally does not. Hence, for the ist death is simply the ending of one's mortal
which has intrinsic value re	egardless of the consequence	an absolute obligation imposed by God and one s. An atheist, on the other hand, views virtue as n because of the good they perceive it may
	because God made it in his o	e because God has so endowed them. Human own image. By contrast, life for an atheist has
	s hope because God is working the is, so eat drink and be men	ng out His plan. But for the atheist, this is all rry for tomorrow we die.
IV-I Am Living For		
-God is Working In Our	and In	
"Behold, the virgin shall comeans, God with us)."	onceive and bear a son, and	they shall call his name Immanuel" (which Matthew 1:23 ESV
"For through the Spirit, by		wait for the hope of righteousness." Galatians 5:5 ESV
	(Ephesians 1:1	13-14)
- I Live with	!	
"For through the Spirit, by	faith, we ourselves eagerly	wait for the hope of righteousness."
	Your Spiritual De	Galatians 5:5 ESV
Positional (Imputed		sive Righteousness > Final Righteousness
Jesus	s Birth Gives Us a Conf	iidence for Living!

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