

My Only Real Hope Questions

Getting Started

1. What insight, principle, or observation from this week's message did you find to be most helpful, eye-opening or troubling? Explain.

Father to Father

Series: Life Lessons
Sunday June 18, 2017

“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.””
Romans 1:16–17 ESV

I Am No Different than the Heathen

“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.”
Romans 1:18 ESV

“For what can be known about God is plain to them, because God has shown it to them.”
Romans 1:19 ESV

“Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.”
Romans 2:1 ESV

“We know that the judgment of God rightly falls on those who practice such things. Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God?”
Romans 2:2–3 ESV

Will I Respond to God?

Do I Understand the Gospel?

“Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?”
Romans 2:4 ESV

1. God’s Kindness Toward Me

2. God’s Forbearance Toward Me

3. God’s Patience Toward Me

“But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.”
Romans 2:5 ESV

“He will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, but glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.”
Romans 2:6–11 ESV

Father to Father

“For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.” Romans 2:13 ESV

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