## Relating to Bible Culture **Study Questions**

## **Getting Started**

- 1. What insight, principle, or observation from this week's message did you find to be most helpful, eye-opening or troubling? Explain.
- 2. Have you ever had an experience with a person from another culture. Share with your group something culturally different from our culture.
- 3. Read the quote on the front page "Understanding the Bible requires..." What can make applying this statement in your life challenging?
- 4. Pastor shared three pointers for helping us to balance or counter our cultural bias. Did one of them stand out to you?
- 5. If you were asked before this message to define "culture." What would be your definition. Was there one of the eleven aspects of culture that stood out to you.
- 6. We have been working on reading the New Testament in 30 days. Looking over the list of Cultural Categories, share one that you have come across in your reading. How would you categorize this cultural passage?
- 7. Take a few minutes to review the list of Challenging Cultural Passages. Which one would you like to understand better?
- 8. Pastor provided "Four Guidelines for Interpreting Cultural Passages." If you have a tendency to error in fitting culture passages into one of these guidelines, what would it be?
- 9. We have been reading a lot of Scripture and Pastor has been using many illustrations. Has there been one passage this past week that has touched you?

## **Digging Deeper**

10. Keep up with the 30 Day Reading Challenge. Research you response to question 7 and share your results with your group next week.

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## Relating to Bible Culture

Series: Using My Bible

Sunday May 22, 2014

"Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me." Revelation 3:20 ESV

**ESV** 

3. Ask "Why was the book writte	n?			
1. Who?				
2. What	?			
3. When	?			
4. Why	?			
5. To Whom				
My Goal is to	the original meaning			
of the Scriptures when they were first written.				
II. What is?				
"Do not love the world or the thing	gs in the world. If anyone loves			
the world, the love of the Father is not in him. For all that is in the				
world—the desires of the flesh and	•			
pride of life—is not from the Father	r out is from the worth. 1 John 2:15–16 ESV			
Categories of Culture	1 00m 2.15 10 ESV			
<b>1. P</b> (Daniel 5:7,16				
2. Religious (Exodus 7-12)				
<b>3</b> . E (Ruth 4:8,17)				
<b>4.</b> L(2 Kings 2:9; Deuteronomy 21:17)				
5. Agricultural (Matthew 13:31-32				
6. Architectural (Mark 2:1-12)				
<b>7.</b> C (Proverbs 6:27)				
<b>8.</b> D (Matthew 25:1-13)				
9. Geographical (Revelation 3:16)				
<b>10. M</b> (2 Corinthians 2:				
<b>11. S</b> (Job 2:2)				
III. for Interp	preting Culture			
"Bondservants, obey your earthly r	nasters with fear and			
trembling, with a sincere heart, as	•			
	Ephesians 6:5 ESV			
"I do not permit a woman to teach	or to exercise authority over a			
man; rather, she is to remain quiet.	•			

	onsibilities nine what the text meant to hat cultural setting.	it		
	nine what the text means to	us	_ in our context.	
(No	ote Insert: Challenging Cultur	ral Pass	ages)	
Four Guideline	es for Handling Cultural Pa	issages		
1.	1. /Timeless			
	sheds the blood of man, by m d made man in his own imag			
"When you c	come, bring the cloak that I loks, and above all the parchm	U	Carpus at Troas,	
		2 Tin	nothy 4:13 ESV	
3	(Romans 16:6)			
	another with a holy kiss."	Ron	nans 16:16 ESV	
4	(Matthew 26:7	-8; Exo	dus 3:5)	
	ame up to him with an alabas	v	0 0	
expensive oii at table."	ntment, and she poured it on		a as ne reclinea atthew 26:7 ESV	
maintain the tra you to understan wife is her husbo prays or prophe every wife who p dishonors her ho For if a wife wil short. But since	ad you because you remember ditions even as I delivered the head of every mand and, and the head of Christ is sies with his head covered divays or prophesies with heread, since it is the same as if I not cover her head, then she it is disgraceful for a wife to recover her head."	nem to yn is Chr is God. I ishonor head u her hed e shoul	rou. But I want rist, the head of a Every man who s his head, but ncovered ad were shaven. d cut her hair Ther hair or shave	